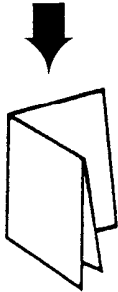




PROGRESS RECORD FOR THE DISTRICT COMMITTEE KEY

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 (Reproduce locally.)



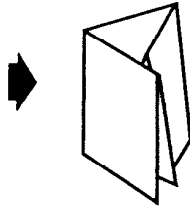
<p style="text-align: center;">COMMITTEE ACTION</p>  <p>The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.</p> <p>Chairman _____ Date _____</p>	<p style="text-align: center;">TRAINING</p> <p><input type="checkbox"/> Review <i>The District</i>, No. 33079, and the <i>Highlight</i> book for your position. Discuss the role of the district and your position with your committee chairman or district executive.</p> <p>Approved _____ Date _____</p> <p><input type="checkbox"/> Complete the District Committee Training Workshop.</p> <p>Approved _____ Date _____</p> <p style="text-align: center;">TENURE</p> <p><input type="checkbox"/> Complete three years as a district committee member within a 5-year period.</p> <p>Dates of Service</p> <p>From _____ To _____ From _____ To _____ From _____ To _____</p> <p>Approved _____ Date _____</p>
<p style="text-align: center;">PERFORMANCE</p> <ul style="list-style-type: none"> Your district must earn the Quality District Award at least once within a 3-year period. <p>Approved _____ Date _____</p> <ul style="list-style-type: none"> Take part actively in six district committee meetings. <p>Approved _____ Date _____</p> <ul style="list-style-type: none"> Help give leadership to eight projects of your operating committee or other projects as approved by your district executive (organizing a unit, running a training course, planning a camporee event, completing an SME assignment, etc.). <p>Approved _____ Date _____</p>	<p style="text-align: center;">DISTRICT COMMITTEE MEMBER PROGRESS RECORD</p>  <p style="text-align: center;">DISTRICT COMMITTEE KEY</p> <p>Name _____ Address _____ City _____ District _____ Council _____</p> <p style="text-align: center;">BOY SCOUTS OF AMERICA</p> <p style="text-align: right;">1993 Printing</p>

Fold No. 1

Fold No. 2

UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ ARROWHEAD HONOR AWARD

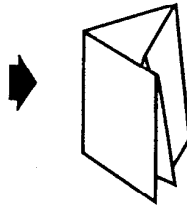
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<p style="text-align: center;">ARROWHEAD HONOR RECORD</p> <p>1. Fill in and follow up on Unit Commissioner Work Sheets (Pack, No. 34125A; Troop, No. 34126) for each assigned unit.</p> <p>Approved _____ Date _____</p> <p>2. Conduct membership and leadership inventories in each assigned unit.</p> <p>Approved _____ Date _____</p>	<p style="text-align: center;">TENURE</p> <p>Complete 3 years as a registered commissioner within a 5-year period.</p> <p>Approved _____ Date _____</p> <p style="text-align: center;">PERFORMANCE</p> <p>Earn the Arrowhead Honor Award.</p> <p>Approved _____ Date _____</p> <p style="text-align: center;">COMMITTEE ACTION</p> <p>The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.</p> <p>Chairman _____ Date _____</p>	<p style="text-align: center;">TRAINING</p> <p>Complete the three-session training program outlined in <i>Commissioner Basic Training Manual</i>, No. 33613B.</p> <p>Date and Initial _____</p> <p>_____"Why Commissioners?" _____"First visitation" _____"Units: The Commissioner's Greatest Priority" _____"Second visitation" _____"Third visitation" _____"How to Help a Unit"</p> <p>Complete personal coaching orientation projects including orientation projects.</p> <p>Approved _____ Date _____</p>
<p>Arrowhead Honor (cont.)</p> <p>3. Attend six district commissioner staff meetings.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>4. Participate in a charter renewal meeting.</p> <p>Approved _____ Date _____</p> <p>5. Participate in a charter presentation.</p> <p>Approved _____ Date _____</p> <p>6. Attend a council commissioner conference or planning conference, or actively participate in a major council event.</p> <p>Approved _____ Date _____</p>	<p style="writing-mode: vertical-rl; transform: rotate(180deg);">When completed, clip Arrowhead Honor portion and send to council service center.</p>	<p>UNIT COMMISSIONER PROGRESS RECORD FOR THE</p> <p>COMMISSIONER KEY/ ARROWHEAD HONOR AWARD</p> <p>Name _____</p> <p>Address _____</p> <p>City _____</p> <p>Council _____</p> <p>District _____</p> <p>BOY SCOUTS OF AMERICA</p> <p style="text-align: right;">1993 Printing</p>

DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ARROWHEAD HONOR AWARD

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<p style="text-align: center;">ARROWHEAD HONOR RECORD</p> <p>1. Complete an evaluation of all commissioners whom you supervise.</p> <p>Approved _____ Date _____</p> <p>2. Based on evaluation, realign the staff to produce more effective unit service. (Not required for assistants.)</p> <p>Approved _____ Date _____</p>	<p style="text-align: center;">TENURE</p> <p>Complete 3 years as a registered commissioner within a 5-year period.</p> <p>From _____ To _____</p> <p>From _____ To _____</p> <p>From _____ To _____</p> <p style="text-align: center;">PERFORMANCE</p> <p>Earn the Arrowhead Honor Award.</p> <p>Approved _____ Date _____</p>	<p style="text-align: center;">TRAINING</p> <p>Complete Commissioner Basic Training.</p> <p>Approved _____ Date _____</p> <p>Review all material in the <i>Commissioner Fieldbook for Unit Service</i>, No. 33621A, and <i>Commissioner Administration of Unit Service</i>, No. 34128B.</p> <p>Approved _____ Date _____</p> <p>Review all material in your notebook.</p> <p>Approved _____ Date _____</p> <p>Review material in your Council Planning Calendar, No. 26-007.</p> <p>Approved _____ Date _____</p>
<p>Arrowhead Honor (cont.)</p> <p>3. Develop and put into action a suitable recruiting plan.</p> <p>Approved _____ Date _____</p> <p>4. Take part actively in six commissioner staff meetings.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>5. Attend six district committee meetings (not required for assistants).</p> <p>Approved _____ Date _____</p> <p>6. Attend a council commissioner conference, planning conference, or actively participate in a major council event.</p> <p>Approved _____ Date _____</p> <p>7. Provide personal coaching for the commissioners you supervise.</p> <p>Approved _____ Date _____</p>	<p style="text-align: center;">COMMITTEE ACTION</p> <p>The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.</p> <p style="text-align: center;"> </p> <p>Chairman _____ Date _____</p>	<p style="text-align: center;">DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE</p> <div style="text-align: center;"> </div> <p style="text-align: center;">COMMISSIONER KEY/ARROWHEAD HONOR AWARD</p> <p>Name _____</p> <p>Address _____</p> <p>City _____</p> <p>Council _____</p> <p>District _____</p> <p style="text-align: center;">BOY SCOUTS OF AMERICA</p> <p style="text-align: right;">1993 Printing</p>

When completed, clip Arrowhead Honor portion and send to council service center.